

State of Utah

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI Executive Director

Division of Facilities Construction and Management

Director

ADDENDUM #1

Date: 19 September 2005

To: Contractors

From: Bob Anderson, DFCM

Reference: **DFCM**

> Governor's Mansion Elevator Upgrades

DFCM Project No. 05064310

Subject: Addendum No. 1

Pages Addendum 1 page

> Revised Project Schedule 1 page **Total** 2 pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in this Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

1.1 **GENERAL**

1.1.1 Reference the attached Revised Project Schedule.

End of Addendum





Division of Facilities Construction and Management

PROJECT SCHEDULE - REVISED

PROJECT NAME:	ECT NAME: ELEVATOR UPGRADES – GOVERNOR'S MANSION			
DFCM – SALT LAKE CITY, UTAH				
DFCM PROJECT NO. 05064310				
Event	Day	Date	Time	Place
Bidding Documents Available	Thursday	September 1, 2005	10:00 AM	DFCM, 4110 State Office Bldg, SLC, UT or DFCM web site *
Mandatory Pre-bid Site Meeting	Wednesday	September 14, 2005	10:00 AM	Governor's Mansion 603 East South Temple SLC, UT – Park on "H" Street and South Temple east side
Last Day to Submit Questions	Wednesday	September 28, 2005	4:00 PM	Bob Anderson, DFCM 4110 State Office Bldg, SLC, UT
Final Addendum Issued	Friday	September 30, 2005	4:00 PM	DFCM, 4110 State Office Bldg, SLC, UT or DFCM web site *
Prime Contractors Turn In Bid and Bid Bond / Bid Opening in DFCM Conference Room	Tuesday	October 4, 2005	3:00 PM	DFCM, 4110 State Office Bldg, SLC, UT
Sub-contractor List Due	Wednesday	October 5, 2005	3:00 PM	DFCM, 4110 State Office Bldg, SLC, UT

^{*} DFCM's web site address is http://dfcm.utah.gov